

IV. PANEL:**Shia and Zaidiyya****12:00 – 12:45 pm****3. Rational Metaphysics Deployed for Theology: The Cases of Mīr Zāhid and Nizām al-Dīn Gilānī**Prof. Sajjad Rizvi
(University of Exeter)**12:45 – 01:30 pm****4. The Ontology of Quranic Truth in Philosophy of Șadr al-Dīn Shīrāzī (1572-1640)**Dr. Mansoreeh Khalilizand
(University of Münster)Moderation: Hossam Ouf, M.A.
(University of Tübingen)**01:30 - 02:30 pm Lunch****02:30 – 03:15 pm****5. Ibn al-Wazir al-Yamānī (gest. 840/ 1436) zwischen Sunnit und Zaiditen**Mahmoud Abushuair, M.A.
(FAU Erlangen-Nürnberg)**03:15 – 04:00 pm****6. Disputes between Sunni and Twelver Shī'i on Hadith and theology from the time of Ibn Taymiyya and al-'Allāma al-Hillī**Hossam Ouf, M.A.
(University of Tübingen)Moderation: Dr. Mansoreeh Khalilizand
(University of Münster)**04:00 – 04:15 pm****End and Evaluation**

Prof. Maha El Kaisy-Friemuth

04:15 pm Coffee and Cake

Scholars at an Abbasid library, from the Maqamat of al-Hariri by Yahya ibn Mahmud al-Wasiti, Baghdad, 1237.
(https://en.wikipedia.org/wiki/Islamic_Golden_Age#/media/File:Maqamat_hariri.jpg)

Conference Venue:Department Islamic-Religious Studies
Nägelsbachstraße 25, 91052 Erlangen
Room no. 3.101**Information and Registration:**For Conference Registration
please contact by email tell September 25, 2022:
Mrs. Helga Kümmel
E-Mail: helga.kuemmel@fau.de**Conference Management:**Prof. Maha El Kaisy-Friemuth,
FAU Erlangen-NürnbergAhmed Amer,
FAU Erlangen-NürnbergMuhammed Ragab,
FAU Erlangen-NürnbergMahmoud Abushuair,
FAU Erlangen-Nürnberg**Contact and Queries:**Telephone: +49 9131 85-23434
ahmed.amer@fau.de
muhd.ahmed@fau.de
mahmoud.abushuair@fau.deFriedrich-Alexander-Universität
Philosophische Fakultät und
Fachbereich Theologie**International Conference
Rationality in Islamic
Theology in the Post-Classical
Period (1200 – 1900)****28. – 29.09.
2022****Department
Islamic-Religious Studies
Nägelsbachstraße 25,
91052 Erlangen**Department Islamisch-Religiöse
Studien der FAU Erlangen NürnbergGEFÖRDERT VOM
Bundesministerium
für Bildung
und Forschung**Lehrstuhl für Islamisch-Religiöse Studien
mit praktischem Schwerpunkt und
Kalämwissenschaft**

Rationality in Islamic Theology in the Post-Classical Period (1200-1900)

The post-classical period is a very important period and the connecting bridge between the classical and the modern Islamic thought. In this period interdisciplinary connections between the Islamic sciences became an important characteristic element and took place between many disciplines.

We find a connection between Kalām and philosophy, which started from the works of Fakhr al-Dīn al-Rāzī (d. 1209) especially in his work *al-Matālib al-‘Āliya*. This attempt of reconciliation between Kalām and philosophy produced what we can call philosophical Kalām and opened the door for Mutakalḥūn after him to take up an integral part in philosophical thinking, such as at-Taftāzānīs (gest. 1390), Ibn al-Wazir al-Yamānī (gest. 840/ 1436). Also, in the field of Sufism Ibn ‘Arabī (d. 1240) and al-Jīlī (d. 1424) made great use of philosophical concepts and started a philosophical mysticism which became clear in the works of Mullā Ṣadrā (d. 1640). There are many other theologians, philosopher, Sufies and Fuqaha' in this period whose works demonstrate such an interdisciplinary tendency and who will be included in this conference.

Thus, our aim is to trace the importance of rationality in the interdisciplinary tendency of the post-classical period. Therefore, we are holding in Erlangen a conference on the post-classical period in order to shade a special light on the importance of this period. Thus, we are inviting researchers who are interested in this period in order to produce together a work through this conference, which highlights the different elements of the post-classical period.

Through the following panels, the conference will examine Rationality in Islamic Theology in the Post-Classical Period (1200 – 1900):

1. Early post-classical period
2. Logic
3. Premodern Period
4. Shia and Zaidiyya

The Program

Wednesday September 28th 2022

10:00 – 10:15 am

Welcome and Greeting

Prof. Maha El Kaisy-Friemuth
(FAU Erlangen-Nürnberg)

I. PANEL:

Early post-classical period

10:15 – 11:00 am

1. Rationale Argumentationslinien in tafāsīr der postklassischen Periode – Ar-Rāzīs Diskussion der Immaterialität der Seele als Beispiel

Adam Shehata, M.A.
(Osnabrück University)

11:00 – 11:45 am

2. Wissenstransfers im Spätmittelalter am Beispiel des Rasulidenreichs im Jemen

Dara Alani, M.A. (FAU Erlangen-Nürnberg)
Moderation: Ahmed Ishaq Amer M.A.
(FAU Erlangen-Nürnberg)

11:45-12:00 am Coffee break

12:00 – 12:45 pm

3. Sprache als Vehikel der Theologie – Linguistische Bedeutungen in at-Taftāzānīs (gest. 1390) Šarḥ al-‘Aqā’id

Tarik Yavuz, M.A.
(Osnabrück University)

12:45 – 01:30 pm

4. Intellectual Perfections: The Human Souls Desire to Imitate the Higher Principles in Fakhr al-Dīn al-Rāzī

Sultan Saluti, M.A. (Trier University)
Moderation: Muhammed Ragab M.A.
(FAU Erlangen-Nürnberg)

01:30 - 02:30 pm Lunch

02:30 – 03:15 pm

5. Vernunft vs. Nachahmung (taqlīd) in der Koranexegese: Über die Erweiterung der koranischen Bedeutungen nach den salaf und Früheren (mutaqaddimūn) am Beispiel der koranexegetischen Lehre von Faṭr ad-Dīn ar-Rāzī (gest. 1210).

Kamil Öktem, M.A.
(University of Münster)

II. PANEL:

Logic

03:15 – 04:00 pm

6. Logic in Theology: Existential Import Discussions in the Tahrīd Literature

Dr. Yusuf Dasdemir (University of Jyväskylä)
Moderation: Mahmoud Abushuair M.A.
(FAU Erlangen-Nürnberg)

04:00 - 04:15 pm Coffee break

04:15 – 05:00 pm

7. Enthymematic Arguments in the ‘Aqīda of Pseudo-Sīdī Abū Madyan and their Syllogistic Interpretations in the Sharḥ of al-Nābulusī

Dr. Serkan Ince
(University of Tübingen)

05:00 – 05:45 pm

8. The question of definition in late Arabic logic: Ibn Taymiyya vs. al-Farabi

Dr. Ahmad Ighbariah
Moderation: Prof. Maha El Kaisy-Friemuth
(FAU Erlangen-Nürnberg)

6:00 pm Dinner (in Restaurant for lecturers)

Thursday September 29th 2022

III. PANEL:

Premodern Period

10:15 – 11:00 am

1. Reason and Revelation in the Works of Shah Waliullah Dehlawi (d. 1762)

Prof. Maha El Kaisy-Friemuth
(FAU Erlangen-Nürnberg)

11:00 – 11:45 am

2. The Intersection of Islamic Law and Mysticism in Pre-Modern Archipelago: Sholeh Darat and his Interpretation of Shari'a

Dr. Claudia Seise (HU-Berlin) &
Dr. Mohamad Sobirin
(Universitas Islam Negeri (UIN))
Prof. K.H. Saifuddin Zuhri Purwokerto, Indonesia)
Moderation: Prof. Abbas Poya
(FAU Erlangen-Nürnberg)

11:45-12:00 am Coffee break